

PTO/SE/01 (10-01)
Approved for use through 10/31/2002. OMB 0651-0032
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

DECLARATION FOR UTILITY OR DESIGN PATENT APPLICATION (37 CFR 1.63)

OR

□ Declaration Submitted With Initial Filing

⊠Dedaration Submitted after Initial Filing (surcharge (37 CFR 1.16 (e)) required)

| | | (4) | | | |
|---|------------|--------------------------|--|--|--|
| Attorney Docket Number First Named Inventor | | P0026US20 | | | |
| | | Welsh, J. and Hampton G. | | | |
| co | MPL | ETE IF KN WN. | | | |
| Application Number | 10/054,498 | | | | |
| Filing Date | 01/2 | 22/02 | | | |
| Group Art Unit | | | | | |
| Examiner Name | | · | | | |

| As a below named inventor, I hereby declare that: | | | | | | | | |
|---|------------------|---|-------------|--------------------------|-----|--|--|--|
| My residence, post office address, and citizenship are as stated below next to my name. | | | | | | | | |
| believe I am the original and first inventor of the subject matter which is claimed and for which a parent is sought on the invention emitted: | | | | | | | | |
| GENES OVEREXI THERAPEUTIC TA | PRESSED IN PROST | ATE DISORDERS A | S DIAGNOS | TIC AND | · | | | |
| the specification of which (Title of the Invention) | | | | | | | | |
| ☐ is attached hereto | | | | | ΄ ΄ | | | |
| OR | | | | | | | | |
| ■ was filed on (MM/DD/YYYY) | | | | | | | | |
| Application Number 10/054,498 and was amended on (MM/DD/YYYY) (if applicable). | | | | | | | | |
| I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims as amended specifically referred to above. | | | | | | | | |
| I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application. | | | | | | | | |
| I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or (f), or 385(b) of any foreign application(s) for patent, inventor's or plant breeder's rights certificate(s), or 385(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box any foreign application(s) for patent, inventor's or plant breeder's rights certificate(s), or of any PCT international application having a filing date before that of the application on which priority is claimed. | | | | | | | | |
| Prior Foreign Application | | Foreign Filing Date (MM/DD/YYYY) Country | Priority | Certified Copy Attached? | | | | |
| Number(s) | Country | | Not Claimed | YES | NO | | | |
| | | | | | | | | |
| ~ . | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Additional foreign application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto: | | | | | | | | |

[Page 1 of 2]

Burden Hour Statement: This form is estimated to take 21 minutes to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

PTO/SB/01 (10-01)

Approved for use through 10/31/2002, OMB 0651-0032

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1996, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

DECLARATION — Utility or D sign Pat nt Application

| | or Bar Code Labo | 1 11401111 | | | JOR | Corresponder | ce address delow | | |
|---|---------------------------------|---------------|-------------|-------------------------------|---------------|-------------------|------------------|--|--|
| | 29490 PATENT A TRADEMARK OFFICE | | | | | | | | |
| Name | PATENT & INAUCERANA OFFICE | | | | | | | | |
| | | | | | | • • | | | |
| Address | | | | | | | | | |
| | | State . | | | | | | | |
| City | | | | ZIP | | | | | |
| | | | Teleph | 050 | | Fax | | | |
| Country | | beendeden no | | | etemente me | | and helief are | | |
| I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon. | | | | | | | | | |
| NAME OF SOLE OR FIRS | T INVENTOR: | A petit | ion has | been f | iled for thi | s unsigned Inv | entor | | |
| Given Name (first and middle [if any]) | | | | amily Name Welsh r Surname | | | | | |
| Inventor's Signature | SOP | | - | | Date .~ | ATCH 25, | 2002 | | |
| San Diego | | CA | USA | | US | | | | |
| Residence: City | | State | Country | | try | Citizenship | | | |
| 5852 Dirac Street | | | | | | | | | |
| Mailing Address | | | | | | | | | |
| San Diego | San Diego | | | 92122 | | USA | | | |
| City | City | | | Zip | | Country | | | |
| NAME OF SECOND INVE | NTOR: AP | etition has b | een file | d for th | is unsigne | ed inventor | | | |
| Given Name Garret Malcolm Family Name Hampton (first and middle [if any]) or Surname | | | | | | | | | |
| Inventor's Signature | | guard Sc. 11 | | | Date / | north 26 | 1002 | | |
| San Diego | | CA | | USA | | ireland | | | |
| Residence: City | | State | Country | | try | Citizenship | | | |
| 5659 Arbor Grove Court | | | | | | | | | |
| Mailing Address | | | | | | 1 | | | |
| San Diego | CA | | 92122 | | 2 | USA | | | |
| City | | State | | Zip | | Country | | | |
| Additional inventors are b | eing named on the | supplementa | al Addition | al Invent | or(s) sheet(s |) PTO/SB/02A atta | ched hereto. | | |